

# Motions and Amendments

## Planning Committee

2.00 pm Wednesday, 31st August, 2022

Dean of Guild Court Room - City Chambers

### Motions and Amendments

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## Addendum by the Administration (Convener required to rule urgent)

### Planning Committee

31<sup>st</sup> August 2022

### Item 6.1 - City Plan 2030 – Development Plan Scheme

1.1.2 Further calls for an update from Officers by 30 September on progress to completion of the City Plan 2030, with a view to bringing the following to the Planning Committee on 30<sup>th</sup> November 2022, namely: a finalised Proposed City Plan 2030 Submission, with consideration of the representations made, to be submitted to Scottish Ministers for Examination.

**Moved by: Councillor Dalgleish**

**Seconded by: Councillor**

# Amendment by the SNP Group

## Planning Committee

31<sup>st</sup> August 2022

### Item 6.1 - City Plan 2030 – Development Plan Scheme

Delete recommendations and insert:

1) Notes the report;

2) Requests that the Development Plan Scheme contained in the report is amended so that a special Planning Committee in October 2022 considers any proposed updates to City Plan 2030, following detailed consideration of responses received during the City Plan 2030 Period of Representation, in order for City Plan 2030 to be submitted for Examination.

**Moved by: Councillor Neil Gardiner**

**Seconded by: Councillor**

# Addendum by the Liberal Democrat Group

## Planning Committee

31<sup>st</sup> August 2022

### Item 6.1 - City Plan 2030 – Development Plan Scheme

1.1.2 Further calls for an update from Officers by 30 September on progress to completion of the City Plan 2030, with a view to bringing the following to the next Planning Committee, namely: a finalised Proposed City Plan 2030 Submission, with consideration of the representations made, to be submitted to Scottish Ministers for Examination.

**Moved by:** Councillor Hal Osler

**Seconded by:** Councillor Alan Beal

# Amendment by the Green Group

## Planning Committee

31 August 2022

### Item 7.1 - Affordable Housing Policy – Tenures Update

Delete recommendations and insert:

“Planning Committee:

- 1) Notes the contents of the report;
- 2) Notes the affordability of Mid Market Rent (MMR) and Intermediate Rent (IR) homes as set out at 4.10 and 4.11 of this report, further notes the council’s affordable housing guidance sets out the affordable housing tenures in priority order, with social rented housing as the highest priority need, further notes that MMR and IR are used to cross subsidise social rent, as set out in para 4.9 of the report; further notes that IR can sometimes be time-limited;
- 3) Notes that the overwhelming need for affordable housing identified in both HoNDA2 and HoNDA3 is for affordable rented accommodation; notes the need for Low Cost Home Ownership (LCHO) is not addressed in HoNDA2; notes there are a number of other interventions, including the Scottish Government’s Low-cost Initiative for First Time Buyers (LIFT) scheme, and the Access Ownership scheme by Horizon, to support LCHO;
- 4) Therefore agrees to receive a further report within two cycles on whether it would be practicable to remove the time-limited aspect of Intermediate Rent;
- 5) Further agrees that the Council’s Affordable Housing Policy should focus on those tenures which contribute the most to meeting the housing demand of those on the lowest incomes; notes that PAN 2010 sets out the requirements on the council in amending its affordable housing policy, which must include a public consultation, and therefore agrees to receive a further report within 2 cycles setting out the terms of undertaking a public consultation on introducing a 2-year moratorium on the use of Golden Share to deliver a developer’s obligation under the Affordable Housing Policy;
- 6) Agrees this report discharges the motion approved by Planning Committee on 1 December 2021;

7) Agrees that an Affordable Housing Policy Update will be provided to Planning Committee in Spring 2023; and

8) Refers this report to Housing, Homelessness and Fair Work Committee for information.”

**Moved by: Chas Booth**  
**Seconded by:**

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