

**QUESTION NO 22**

**By Councillor Mitchell for answer by the Convener of the Transport and Environment Committee at a meeting of the Council on 9 February 2023.**

**Goldenacre Steps**

Please could the Convener confirm:

- |                 |            |   |
|-----------------|------------|---|
| <b>Question</b> | <b>(1)</b> | The date of the last inspection of the steps. |
| <b>Answer</b>   | <b>(1)</b> |   |
| <b>Question</b> | <b>(2)</b> | Any defects and/or repairs logged for action. |
| <b>Answer</b>   | <b>(2)</b> |   |
| <b>Question</b> | <b>(3)</b> | Any upcoming scheduled improvements.          |
| <b>Answer</b>   | <b>(3)</b> |   |